



GUIDELINES

Should be an undergraduate/s of a UGC approved University or a graduate/s with their final year projects (within one year from the date of course completion)

Should submit one application for each innovation

Intellectual property: by submitting the application you declare the original idea is yours and it is not a replication. If any intellectual property violation is proven, any acclaim awarded and any rewards presented will be publicly nullified.

If you expect the invention to be patented, it is advised to submit your patent application prior to the exhibition.

Judge panel will be appointed by the Sri Lanka Inventions Commission, and the inventor or a representative must be present when the judging visits are conducted. Judging visits will be done during the exhibition period and if the inventor or a representative is not present to demonstrate, that team will be disqualified.

Duly filled application should reach us on or before 31st August 2017, application soft copy can be downloaded through the official exhibition web page if required.

Initial screening results will be informed on 15th September 2017.

CATEGORIES

Invention should come under one of the following categories. If it can be allocated to more than one categories, you may choose any.

- Science
- Engineering
- Agriculture
- Medical
- Technology

One invention can be presented to one category only.

AWARDS

Best three from each category will be selected and will be awarded Gold, Silver and Bronze medals respectively

Best overall invention will be awarded with a cash price of Rs. 25,000.00

Faculty with the highest number of participants (after initial screening) will receive a special award

Supervisors of the winning final year projects will be awarded



APPLICATION FOR THE INVENTIO COMPETITION

(Please fill in block capital letters)

A. Invention Details

Invention :.....

Group or Individual : Group/Individual

(If group, please fill in the personal details of all the members and attach separately)

Description (will be included in the handbook, maximum four lines) :

.....
.....
.....
.....

Category :.....

Patent applied : Yes/No

Rough dimensions :.....

Can it be presented indoor? : Yes/No Is it explosive : Yes/No

If any hazards persist please indicate :.....

Have you won any awards for the same innovation previously : Yes/No

If yes, please mention where and when you won the award :.....

B. Personal Details

Name with Initials :.....

Names denoted :.....

Name to be printed :.....

Gender : Male/Female Date of Birth :/...../.....

NIC Number :.....

Address :.....

.....

.....

Contact Number :..... email :.....

C. Institute Details

University :.....

Address :.....

.....

.....

Degree Program :.....

Registration Number :.....

(A copy of the university ID should be attached for undergraduates)

D. Supervisor Details

Name :.....

Contact Number :..... email :.....

I hereby declare that the above mentioned details are true and accurate to the best of my knowledge.

Date : Signature :.....

Confirmation

I hereby confirm the applicant is an undergraduate/ a graduate within one year of course completion, and the invention is of his/her/their own.

Date :

Head of the Department
Signature and official stamp